

**Missouri Public Safety Communications Conference**  
**Director Workshop**

**Fall 2018 CALL FOR PAPERS**

**DEADLINE: July 13, 2018 @ 1700**

September 11-12, 2018 (*Monday thru Wednesday*)  
Oasis Hotel & Convention Center, 2546 North Glenstone Avenue, Springfield, MO 65803  
417-866-5253  
<http://springfielddoasis.com>

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Title of Presentation: \_\_\_\_\_

Names/Titles of Presenter(s): \_\_\_\_\_

Organization/Agency: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

**Target Audience:**    Telecommunicator    \_\_\_\_\_    Information Technician    \_\_\_\_\_  
                                 Supervisor    \_\_\_\_\_    Board Member    \_\_\_\_\_  
                                 Manager/Director    \_\_\_\_\_    EOC/EMA    \_\_\_\_\_  
                                 All Attendees    \_\_\_\_\_    Other:    \_\_\_\_\_

**Continuing Education Unit Certification:** DPS \_\_\_\_\_ Training Partnership \_\_\_\_\_ POST \_\_\_\_\_

**Certification Hours and Subject Area:** \_\_\_\_\_

**Audio/Visual Requirements:** (*projector/advancer/sound provided*) \_\_\_\_\_

**\*\*\*The presenter is responsible for providing their own laptop. If you have a MAC, make sure to bring an adapter to ensure connectivity to the projector\*\*\***

**Class Objectives:**  
\_\_\_\_\_  
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\_\_\_\_\_  
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Class description, instructor biographies, and photos are for publication and may be submitted on a separate document, by deadline.

**Missouri Public Safety Communications Conference**  
**Director Workshop**

**Fall 2018 CALL FOR PAPERS**

**DEADLINE: June 29, 2018 @ 1700**

**Class Description** (limit 100 words):

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**Presentation Length:** 1 Hour      2 Hours      3 Hours      4 Hours

**Biography:** (limit 100 words):

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**Available to Present:**

Day Preference:      Sunday      Monday      Tuesday      Wednesday      ALL

Time Preference:      Morning      Afternoon      ANY

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**SUBMIT BY:** **U.S. POST**  
**TO:** Jasper County Emergency Services  
Attn: Kima Burnett  
P.O. Box 801  
Carthage, MO 64836

**EMAIL**  
[kburnett@jasco.org](mailto:kburnett@jasco.org)

**FAX**  
417-359-9116

Class description, instructor biographies, and photos are for publication  
and may be submitted on a separate document, by deadline.